



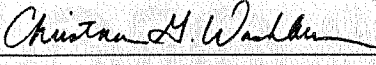
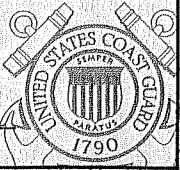
# UNITED STATES OF AMERICA

DEPARTMENT OF HOMELAND SECURITY  
UNITED STATES COAST GUARD



NATIONAL VESSEL DOCUMENTATION CENTER

## CERTIFICATE OF DOCUMENTATION

|                                                                                                      |                         |                                                                                                                                       |                                                   |                             |  |
|------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------|--|
| VESSEL NAME<br>CBR 2025                                                                              |                         | OFFICIAL NUMBER<br>1252880                                                                                                            | IMO OR OTHER NUMBER<br>78                         | YEAR COMPLETED<br>2014      |  |
| HAILING PORT<br>MORGAN CITY LA                                                                       |                         | HULL MATERIAL<br>STEEL                                                                                                                |                                                   | MECHANICAL PROPULSION<br>NO |  |
| GROSS TONNAGE<br>1619 GRT                                                                            | NET TONNAGE<br>1619 NRT | LENGTH<br>297.5                                                                                                                       | BREADTH<br>54.0                                   | DEPTH<br>12.0               |  |
| PLACE BUILT<br>BALDWIN LA                                                                            |                         |                                                                                                                                       |                                                   |                             |  |
| OWNERS<br>CENTRAL BOAT RENTALS INC                                                                   |                         |                                                                                                                                       | OPERATIONAL ENDORSEMENTS<br>REGISTRY<br>COASTWISE |                             |  |
| MANAGING OWNER<br>CENTRAL BOAT RENTALS INC<br>1640 RIVER ROAD<br>PO BOX 2545<br>MORGAN CITY LA 70381 |                         |                                                                                                                                       |                                                   |                             |  |
| RESTRICTIONS<br>NONE                                                                                 |                         |                                                                                                                                       |                                                   |                             |  |
| ENTITLEMENTS<br>NONE                                                                                 |                         |                                                                                                                                       |                                                   |                             |  |
| REMARKS<br>None                                                                                      |                         |                                                                                                                                       |                                                   |                             |  |
| ISSUE DATE<br>OCTOBER 19, 2017                                                                       |                         | <br>DIRECTOR, NATIONAL VESSEL DOCUMENTATION CENTER |                                                   |                             |  |
| THIS CERTIFICATE EXPIRES<br>NOVEMBER 30, 2018                                                        |                         |                                                                                                                                       |                                                   |                             |  |
|                 |                         |                                                                                                                                       |                                                   |                             |  |